

AFFIDAVIT OF SUBSCRIBING WITNESS
(Probate)

BOOK 1536 PAGE 456

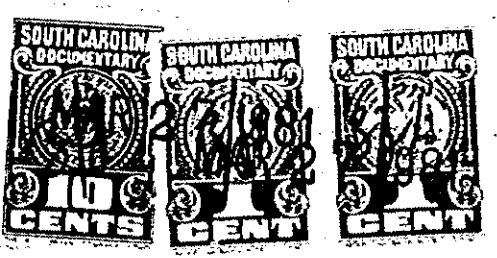
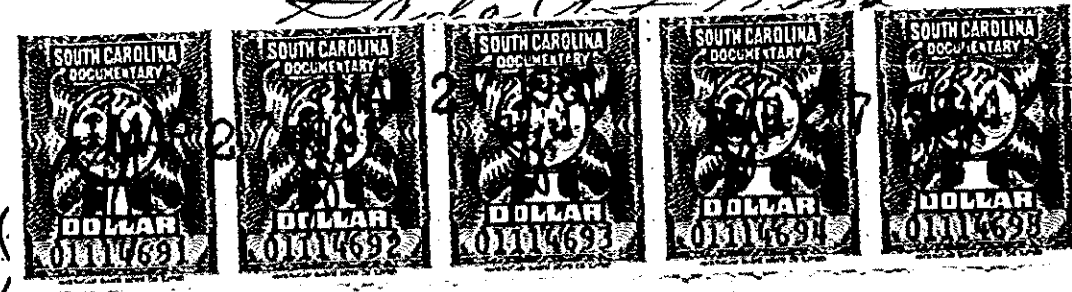
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me the undersigned witness who, being duly sworn, says that he (she) saw the within-named Mortgagor(s) sign, seal, and as his (her) (their) act and deed, deliver the foregoing mortgage for the purposes therein mentioned, and that he (she), with the other witness, witnessed the execution thereof.

Sworn to before me this 23 day of

March, 1981
John Russell Coffey
(Notary Public for South Carolina)

My commission expires _____
NOTARY PUBLIC FOR SOUTH CAROLINA
(SEAL) My Commission expires October 14, 1984



RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned, wife of the within-named Mortgagor, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Mortgagor, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in and to all and singular the real estate within-mentioned and released.

Given under my Hand and Seal this 23 day of

March, A.D. 1981

John Russell Coffey (N.S.)
(Notary Public for South Carolina)

My commission expires _____
NOTARY PUBLIC FOR SOUTH CAROLINA
(SEAL) My Commission expires October 14, 1984

Danie Mahaffey
(Mortgagor's Wife)



RECORDED **MAR 27 1981**
at 4:51 P.M.

Satisfaction (When Paid in Full)

27099

Paid and fully satisfied this _____ day of _____ 19____

Witness
Tp
Lot 9 Blossom Dr
KENNEDY PARK Gant

\$50,000.00

R.M.C. for G. Co. S. C.

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C., at 4:51 o'clock
P.M., Mar. 27, 1981
and recorded in Real Estate
Mortgage Book 1536
at page 455

C.I.T. FINANCIAL SERVICES

By: _____
(Branch Manager)

Handwritten: MAR 27 1981
X 27099 X

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4328 RV-2